

# COUNCIL MEETING

## 25 October 2023

# COUNCIL MINUTE BOOK

- |     |   |                        |
|-----|---|------------------------|
| 1.  | <b>Council - 26 July 2023</b>   | <b>(Pages 3 - 12)</b>  |
| 2.  | <b>Executive - 19 September 2023</b>  | <b>(Pages 13 - 20)</b> |
| 3.  | <b>Executive - 17 October 2023 (to be laid on the table)</b>                    | <b>-</b>               |
| 4.  | <b>Planning Applications Committee – 27 July 2023</b>                           | <b>(Pages 21 – 24)</b> |
| 5.  | <b>Planning Applications Committee – 24 August 2023</b>                         | <b>(Pages 25 – 26)</b> |
| 6.  | <b>Planning Applications Committee – 21 September 2023</b>                      | <b>(Pages 27 – 30)</b> |
| 7.  | <b>Performance and Finance Scrutiny Committee – 13 September 2023</b>           | <b>(Pages 31 – 36)</b> |
| 8.  | <b>External Partnerships Select Committee – 5 September 2023</b>                | <b>(Pages 37 – 44)</b> |
| 9.  | <b>Audit and Standards Committee – 3 October 2023 (to be laid on the table)</b> | <b>-</b>               |
| 10. | <b>Employment Committee - 12 October 2023 (to be laid on the table)</b>         | <b>-</b>               |
| 11. | <b>Joint Staff Consultative Group - 14 September 2023</b>                       | <b>(Pages 45 - 48)</b> |